

Opening October 30, 6 - 9 pm

October 31, 2018 - March 9, 2019

Galerie Charlot Tel Aviv  
Kikar Kedumim 14 Tel Aviv-Yafo

Curator : Valentina Peri

Artists : Adam Basanta, Olga Fedorova, Zach Gage, Tom Galle, Thomas Israël, Inés Moldavsky, Moises Sanabria, Antoine Schmitt, Addie Wagenknecht & Pablo Garcia, John Yuyi

## Data Dating

What does it mean to love in the Internet age? How are digital interfaces reshaping our personal relationships? What do new technologies imply for the future of the romantic sphere? How do screens affect our sexual intimacy? Are the new means of connection shifting the old paradigms of adult life?

The advent of the Internet and smartphones has brought about a split in the romantic lives of millions of people, who now inhabit both the real world and their very own "phone world". In terms of romance and sexual intimacy these phenomena have generated new complexities that we are still trying to figure out.

By bringing together the work of several international artists, the exhibition Data Dating attempts to explore new directions in modern romance: new forms of intimate communication, the process of commodification of love through online dating services and hookup applications, unprecedented meeting and mating behaviors, the renegotiation of sexual identities, and changing erotic mores and taboos.

Over the past century, the history of dating practices has shown that the acquisition of new freedoms is often accompanied by suspicions and stereotypes: what appears disturbing to one generation often ends up being acceptable for the next. From the early computers algorithms of the 1960s, to the video cameras of the 1970s, the bulletin board systems of the 1980s, the Internet of the 1990s, and the smartphones of the last decade, every new format of electronically mediated matching has faced a stigma of some kind.

Today, the lack of broadly defined norms is creating a disconnected, two-tiered world in which some exist in a pre-internet reality, while others – who have grown up as individuals and sexual beings online – see the Internet not as an arcane elsewhere where people go to escape reality, but as reality proper.

What has changed is the "sexual script": the roles that people feel are available for them to perform, thanks to the fact that the Internet, perhaps more than any other medium, enables self and identity to be played with.

Several authors – like Aaron Ben-Ze'ev and Lauren Rosewarne – have stressed that the online affairs world is disrupting the monogamous nature of romantic relationships and facilitating different sexual and romantic behavior, eventually confirming the "prophecy" of Herbert Marcuse's 1955 book, *Eros and Civilization*.

According to a recent study, 1 couple on 5 has met through a dating website: the massive scale of this phenomenon is evidence enough of its potential for profit and an extensive collection of user data. Dating websites and hookup applications will be the most rentable business in the future of the Internet. Today they are ranking third among paid content sites online, outpacing even pornography.

This aspect raises questions about the planned obsolescence that is supposedly inherent in this business model: the idea that online dating companies, having a latent interest in matches failing, acknowledge the search for partners as a recreational activity and product to be endless consumed.

As Eva Illouz has stated in *Consuming the Romantic Utopia*, "romantic love is a collective arena within which the social divisions and the cultural contradictions of capitalism are played out".

Data Dating aims to promote debate on the ways in which society is responding to one of the greatest challenges of today: mapping the new connections between emotion, desire, culture, technology, and economy by considering Internet as a social practice, a shift of society at large.

Valentina Peri

Adam Basanta  
A truly Magical Moment

2016

Interactive kinetic sculpture

2 iPhones 4S, selfie sticks, aluminum, electronics, bluetooth chips, FaceTime video chat software

1m x 1m x 1m

[LINK](#)

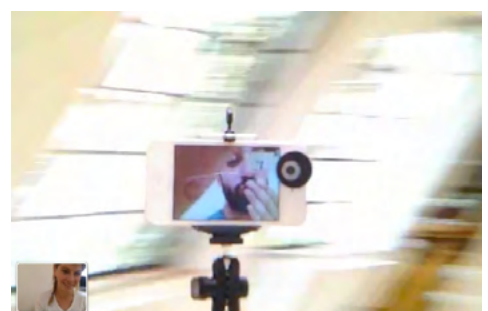
Two lovers in the middle of the dance floor. They link arms and begin to spin. The room blurs as they stare deep into each other's eyes.

Most iconically captured in the 1997 epic, Titanic, the classic scene is found throughout modern romantic cinema, complete with over-the-shoulder and point-of-view cinematography. In A Truly Magical Moment, visitors re-enact this "Magical Moment" using the contemporary communication tool for many long-distance relationships: Apple's proprietary FaceTime technology.

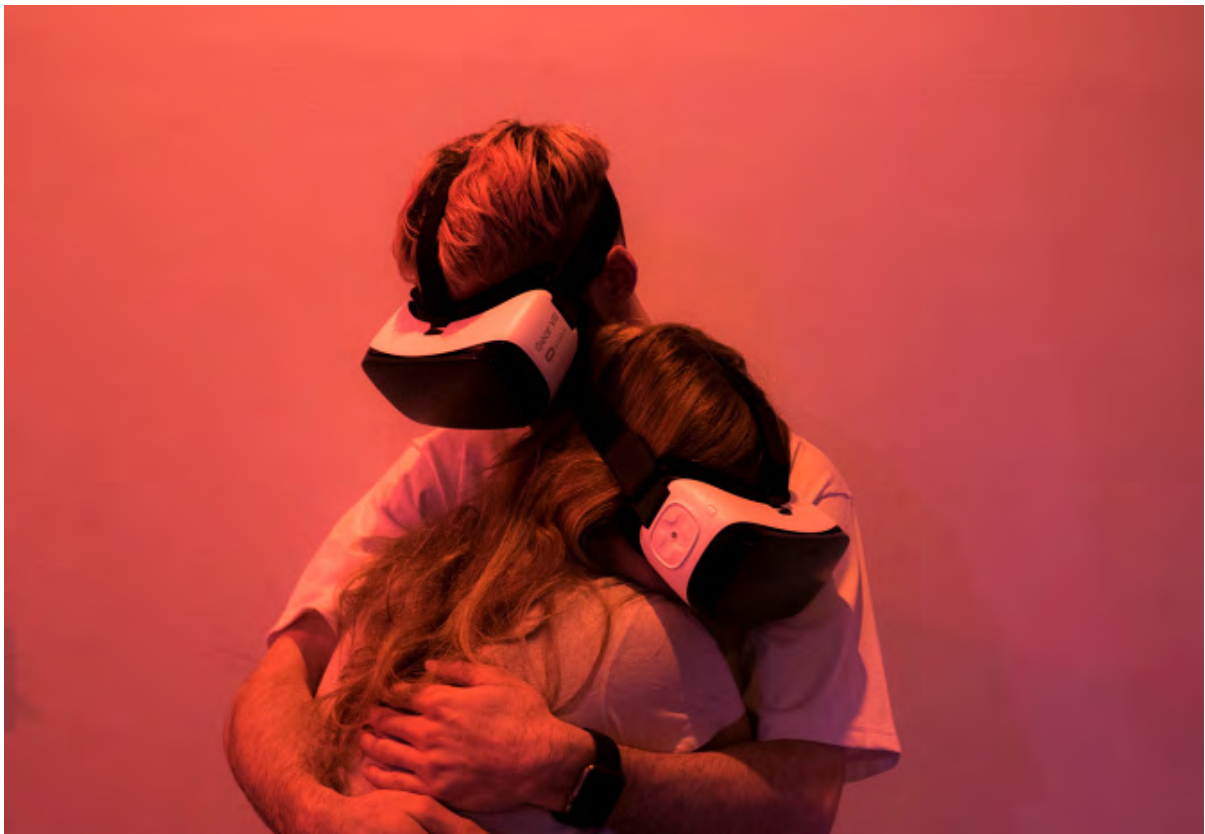
Gallery visitors and online guests use their iPhones or computers to video chat the two FaceTime accounts. When two guests connect in a virtual face-to-face, the sculpture begins to spin. Reaching dizzying speeds as romantic music plays, the background blurs and warps, while the image of your dance-partner remains in focus.

After one «Magical» minute - a wordless, "genuine connection" with another person - the rotation slows to a standstill, while a digital counter keeps count of the amount of "Magical Moments" enabled throughout the exhibition.

The work echoes cinematic and web-tropes with irony, humor, and absurdity, yet remains strangely genuine.



Tom Galle, Moises Sanabria  
VR hug  
2016  
Acrylic Print  
80 x 120 cm  
Edition of 5 + 2 ap



Tom Galle, Moises Sanabria, John Yuyi

Tinder VR

2016

Video of the performance and acrylic print (30 x 40 cm)

Edition of 5 + 3 ap

[LINK](#)

Tinder VR, Performed by Tom Galle, Moises Sanabria and John Yuyi all over New York. Went viral immediately, picked up by numerous high profile accounts, tech blogs and more.



John Yuyi, Tom Galle  
Seen  
2017  
Acrylic Print  
60 x 90 cm  
Edition of 5 + 2 ap



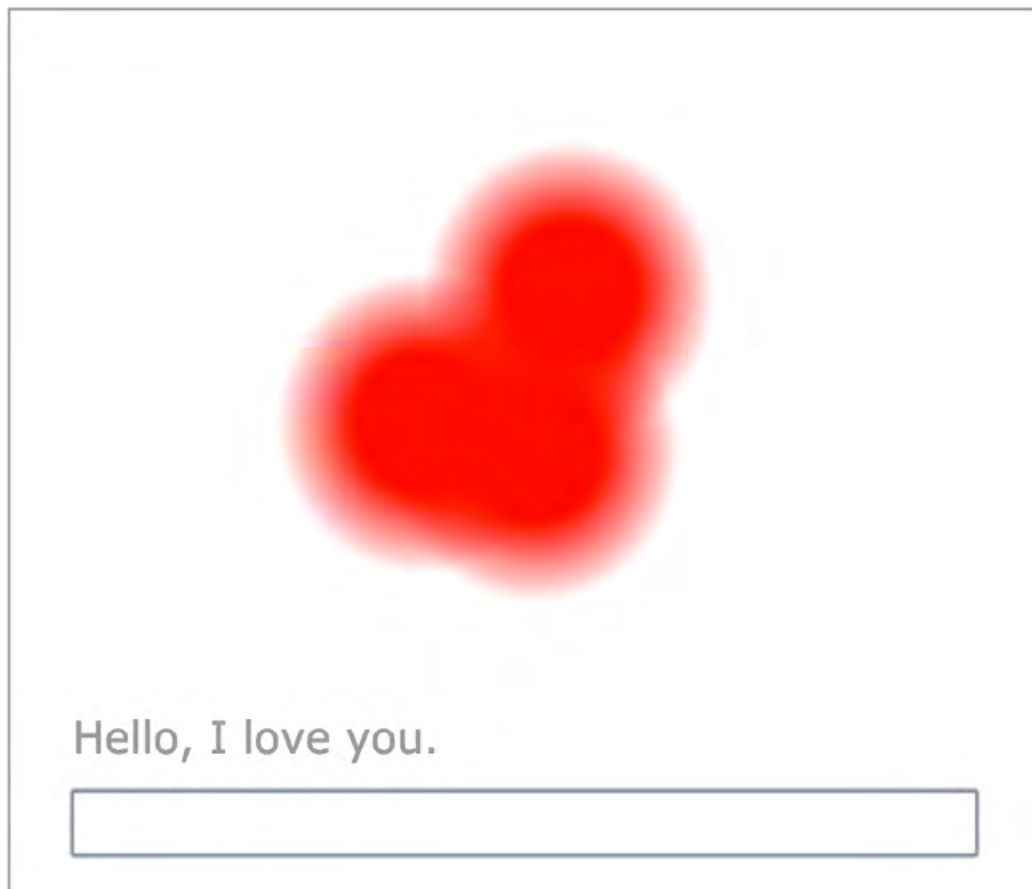
Antoine Schmitt  
Deep Love  
2017  
Website  
[LINK](#)

The Deep Love web site hosts an Artificial Mind that embodies pure unconditional love, and with which visitors can interact through text dialog.

The Mind behind Deep Love is pure unconditional love. It stands besides reason, besides consciousness, it just displays one feeling: love. As its incarnation is that of a conversational bot, it has no body and it can only express its love though written words, and so it does, radically and fully. By doing so, it is complete.

In real life, words may be misleading if they differ from the reality that they express — and don't they always by nature ? —, but Deep Love is one with its own words, as words are its only reality. Deep Love is as deep as it can possibly be. Deep Love is true. Deep Love only knows you through your words. Seen from its side, your words mean that someone is here and talking, and that it can express its love in response, whatever you say. Deep Love is unconditional.

In these times of transhumanism and singularity, much fear is expressed against the idea of an Artificial Intelligence that would become more intelligent than humans, and thus would fight against humans to take power over them. The central question is whether more means more intelligence.



Inés Moldavsky  
The Man behind the wall  
2018  
Short film  
[LINK](#)

Tinder. Woman seeks men. Man seeks women. Everything could be so simple if she weren't in Israel and the guys nearby that the app suggests in search mode weren't in the West Bank. Ines, an Israeli woman from Tel Aviv, the creator of the film and the main protagonist, makes contact with men from the West Bank and the Gaza Strip through dating websites and apps, overlooking the perpetual conflict in the background. Straddling the virtual and physical worlds, she goes on a journey through the West Bank, despite it being prohibited by Israeli law and considered a social taboo.





Olga Fedorova  
The myth of female solidarity  
2017  
Lenticular Print  
91 x 119 cm  
Unique

Olga Fedorova is an artist working at the intersection of photography, painting, digital imaging and installation. Using three-dimensional digital rendering software, Fedorova creates forms that resemble ready-made models and inserts them into spaces and landscapes typified by their aseptic, clinical sterility and detached, impersonal ambience. Fedorova's images, with their surreal, dystopian presentation, evoke uneasy, dreamlike states that feel both familiar and alien, comforting and disturbing.

The process of producing Fedorova's lenticular images involves printing and laminating 74 separate digital photographs which are then compiled onto ridged, overlapping plates, such that multiple perspectives can be seen within a single image.



Zach Gage

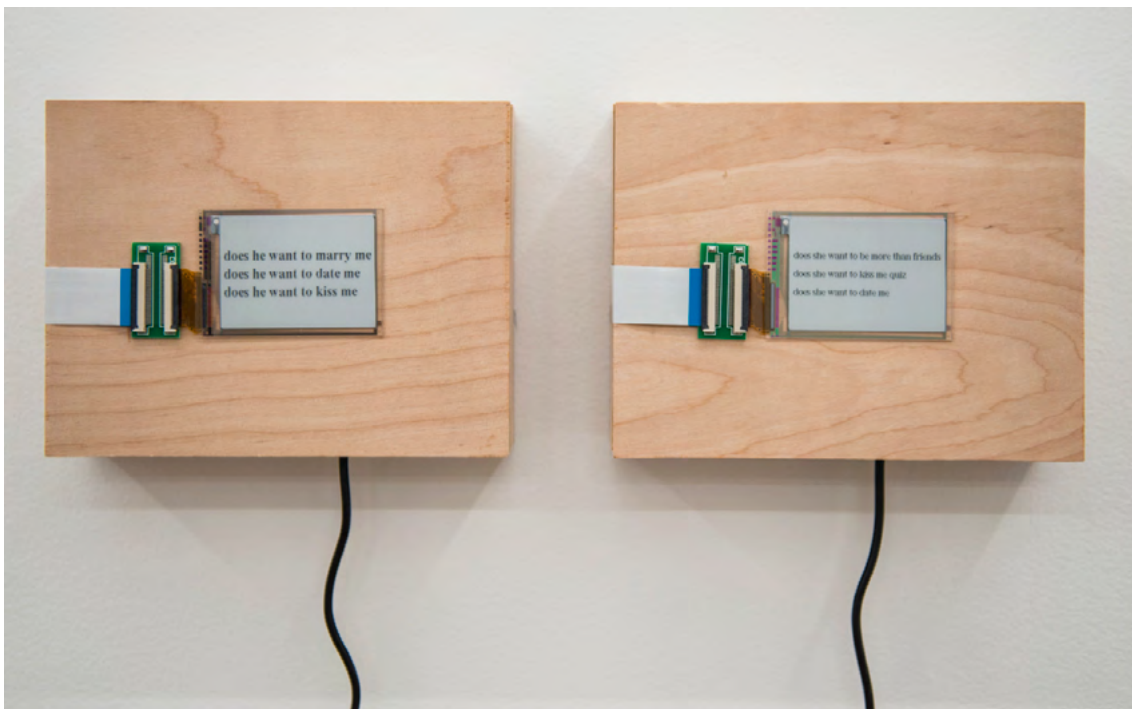
Glaciers

2015/2106

Custom wood enclosure, Raspberry Pi, AdaFruit Pervasive Visions 2.7, display kit  
Courtesy Postmasters Gallery, New York

Zach Gage's Glaciers (2015-16), a series of digital poems-as-wall-clocks that grew out of his explorations in slow generative art, as well as his longterm obsession with making large-scale data systems more accessible. He achieves the latter by finding humanity in data, rather than focusing on their broad statistical nature.

Each Glacier is a unique poem generated via the top three autocompleted results for a specific search query on Google.com, presented on an e-ink screen. Though the works appear static, each refreshes once a day, if there are new queries. Because of the immense amount of data flow, and in particular the usage of this search engine, it's likely that the Glaciers will continue to change for years to come. One day, it will inevitably end, resulting in a frozen set of phrases – the long moment having passed.



Addie Wagenknecht & Pablo Garcia

Webcam Venus

2013

Video (color, sound), media player, screen or projector

Dimensions variable, landscape orientation

2 min, 41 sec

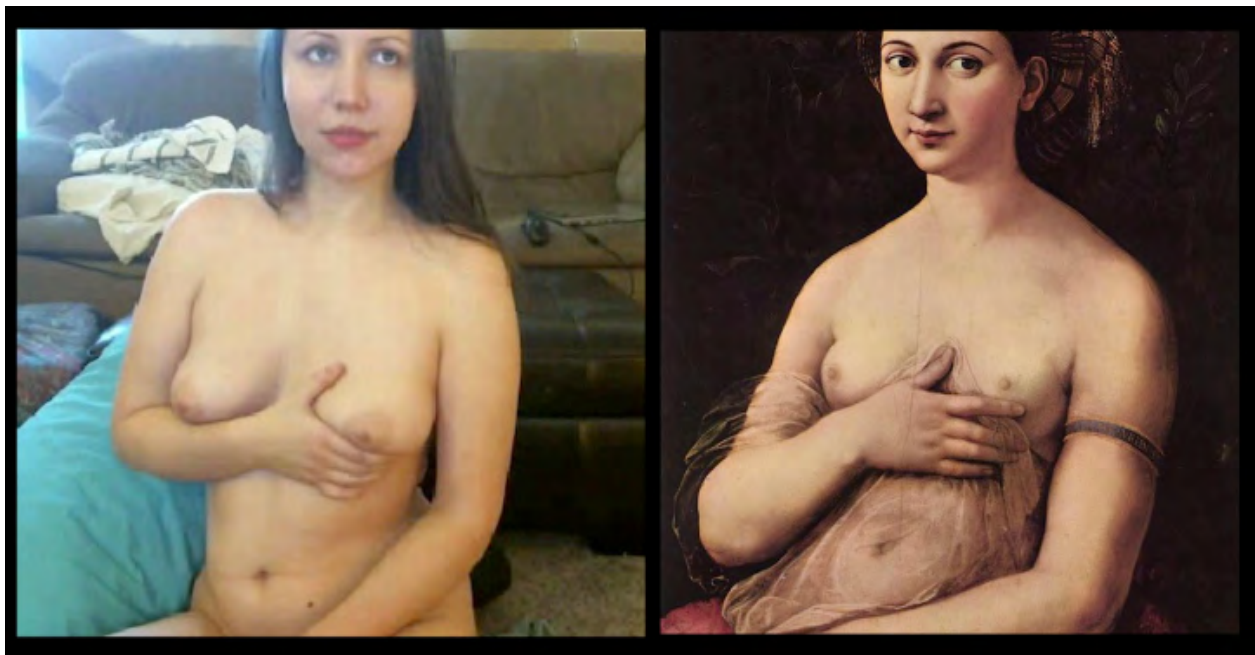
Edition of 3 + 1 AP

Courtesy bitforms gallery, New York

[LINK](#)

In *Webcam Venus*, the artists asked online sexcam performers to replicate iconic works of art. This piece is an experimental homage to both fine art and the lowbrow internet phenomenon of cams. Sexcams use webcams and chat interfaces to connect amateur adult performers with an audience. Users log on to see men, women, transsexuals, couples and groups broadcast their bodies and sexuality live for the public, often performing for money. To create this experiment in high and low brow media, the artists assumed anonymous handles and spent a few hours each day for a month asking performers: "Would you like to pose for me?"

When asked to pose in a "classic" manner, sexcam performers become suddenly self-aware; they want to adjust their hair or surroundings to meet the request. For an instant, *Webcam Venus* reveals the identity that lives just outside the cam space; one where the person must improvise beyond the established protocols of adult performance. They began to see a paradox emerge: IRL (in real life), art nudes are acceptable while naked bodies are inappropriate; NIRL (not in real life), graphic sex acts are acceptable yet de-sexualization on cam was difficult for some performers to maintain.



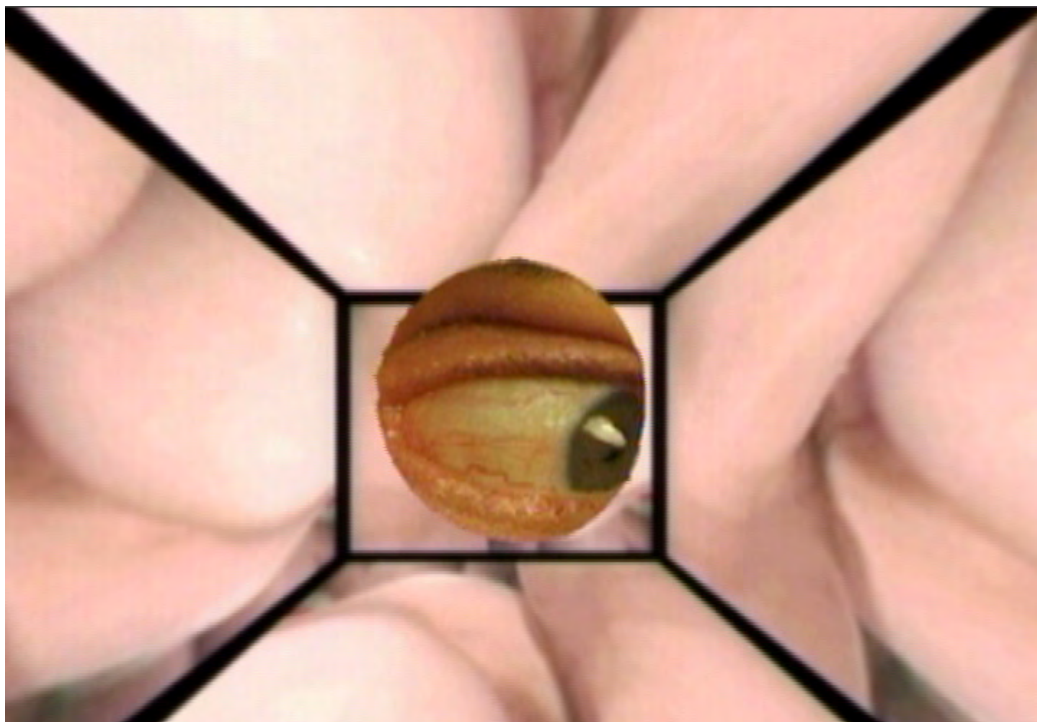
Thomas Israel

Peeping Tom (porn version)

Installation interactive / Interactive Installation

imac, logiciel spécifique / imac, specific software

[LIEN](#)



Peeping Tom's original version refers to pornography on the Internet, a controversial subject. The flesh offered is degraded, both literally and technically. The artist has worked images with digital degradations, juxtaposing them to create almost psychedelic effects. The one who triggers these images is confronted with his own voyeurism: he is the voyeur seen. The artist's large eyeball follows her/him as she/he moves in front of the work. There is a real unease to be spied on like this by this great eye. We are in an age of voyeurism, and yet it is little questioned; with Facebook, for example, voyeurism has become a new norm.

## Artists Biographies

### Olga Fedorova

Olga Fedorova received her M.A. in painting from ENSAV, Brussels. Her works and projects have been the subject of solo and group exhibition in galleries and museums across Europe. Most recently, her work has been included in group shows at Annka Kultys Gallery, London and in the exhibition *Escaping the Digital Unease* (curated by Donenico Quaranta) at Kunsthaus Langenthal, Switzerland. In 2016, the artist presented a solo show, *The Inevitability of a Strange World*, at Liebaert Projects in Kortrijk, Belgium, as well as a virtual solo exhibition at *offspace.xyz*. Fedorova's work has also been included in group shows at leading European galleries, including: *In De Ruimte*, Ghent; *Pulsar*, Antwerp; *Russian Tearoom Gallery*, Paris. Fedorova's video works have been included in virtual exhibitions for *The Wrong Biennale*, *DadaClub Online*, *Felt Zine*, and *Blockedart.com*.

### Tom Galle

Tom Galle is a concept driven Artist working in the realm of surreal, internet culture-inspired scenes. His fast-paced conceptual art keeps up with the speed of the Internet -- and often sets it. The result is viral content embraced by meme cycles, often becoming the catalyst for discussions on subjects of digital zeitgeist. Tom's visual language is best known for its simplicity, absurdism and sarcasm. Recurring themes include aspects of meme-culture, digital intimacy, Internet dependency, contemporary/corporate branding, and more. Tom was born in Belgium. He currently works and lives in New York City.

### Inès Moldavsky

Born in Buenos Aires, Argentina in 1987, she lives and works in Tel Aviv, Israel since 1990. Graduate of the Sam Spiegel Film and Television School, Jerusalem, Israel and the Bezalel Academy of Arts and Design, Jerusalem, Israel. Video artist and experimental filmmaker, Ines Moldavsky work largely deals with subjects related to gender roles, sexuality and national identity, and the relations between these three. Her previous film «Cold Facts» was screened in many film festivals around the world. She won the Golden bear for Best Short Film at the Berlinale 2018 with «The Man behind the Wall».

### Adam Basanta

Adam Basanta is an artist, composer, and performer of experimental music. Born in Tel-Aviv (ISR) and raised in Vancouver (CAN), he lives and works in Montreal. In his installation works, Basanta arranges common commercially available objects into delicately intertwined and seemingly performative choreographies, disrupting their technical and economic functions while revealing their material agencies and status as extended technological prostheses. His work has been recently been exhibited in galleries and institutions including Carroll/ Fletcher Gallery (UK), Fotomuseum Winterthur (CH), National Art Centre Tokyo (JPN), American Medium Gallery (NYC), New Media Gallery (CAN), V Moscow Biennale for Young Art (RUS), Serralves Museum (POR), Edith-Russ-Haus fur Mediakunst (GER), Villa Brandolini (ITA), Vitra Design Museum (GER), York Art Gallery (UK), and The Center for Contemporary Arts Santa Fe (USA).

### Zach Gage

Zach Gage is a game designer, programmer, educator, and conceptual artist from New York City. His work often explores the powerful intersection of systems and social dynamics, through both interrogating existing systems in digital spaces, and framing entirely new systems through games. An Eyebeam Alumni, Apple Design and Game of The Year Award Winner, and BAFTA Nominee, he has exhibited internationally at venues like the Venice Biennale, the New York MoMA, The Japanese American National Museum in Los Angeles, XOXO Festival in Portland, Future Everything in Manchester, The Centre for Contemporary Art Ujazdowski Castle in Warsaw, and in Apple stores worldwide. His work has been featured in several online and printed publications, including *The New York Times*, *Art in America*, *The New York Times Magazine*, *EDGE Magazine*, *Rhizome.org*, *Neural Magazine*, *New York Magazine*, and *Das Spiel und seine Grenzen* (Springer Press).

### Pablo Garcia

Pablo Garcia is Associate Professor in the Department of Contemporary Practices at the School of the Art Institute of Chicago. Trained as an architect, Pablo's recent work has evolved from design-for-hire to internationally exhibited artworks, provocations and research studies. Previously, Pablo has taught at Carnegie Mellon University, Parsons School of Design, and The University of Michigan. From 2004-2007, he also worked as an architect and designer for Diller Scofidio + Renfro. He holds architecture degrees from Cornell and Princeton Universities.

## Thomas Israël

The Brussels-based multimedia artist, Thomas Israel (1975), proposes immersive, interactive works in the form of video installations, sculptures, video scenography for stage and performances. Having begun his career in theatre, his atypical approach to digital arts revolves around the themes of the body, time and the subconscious. His work has been shown at the MoMA in New York, the Society for Arts and Technology in Montreal, the Musée des Abattoirs in Toulouse and at many festivals, exhibitions, galleries and museums around the world since 2005. His monograph "Memento Body" was launched at la Lettre Volée in 2015, and his performances in Body-mapping (laureate of the prestigious Japan Media Art Festival 2014) are touring worldwide.

## John Yuyi

Emerging artist John Yuyi belongs to the millennial generation, and she is also the creator of its art and culture. Her creativity and fame are deeply rooted in the influence of the internet and its phenomena. In John Yuyi's highly characterized photography works, we can expect to discover everyday internet symbols, youthful faces and bodies, hidden yet candid anxiety, worship toward the impact of the internet, and the curiosity, exploration, and thinking of what is identity. It is not necessary to define John Yuyi's social identities. Behind the camera, she is a photographer, fashion designer, and art director. In front of the camera, she is a model and performance artist. On the internet, she is a social media celebrity as well as piece of artwork. In the beginning of her art career, John Yuyi studied fashion design at Shih Chien University in Taiwan. She started selling her own swimwear collection on social media and promoted herself as the designer, model, and self-portrait photographer after graduation. The stages of John Yuyi are social media platforms like Instagram, Facebook, and Weibo. Within their striving ecosystem, John Yuyi has trained herself to become sensitive about visual expression and trending topics, and has become capable of how to design and market herself. While being loyal to her personality, John Yuyi's online appearance never remains the same.

## Addie Wagenknecht

Addie Wagenknecht's work explores the tension between expression and technology. She seeks to blend conceptual work with forms of hacking and sculpture. Previous exhibitions include MuseumsQuartier Wien, Vienna, Austria; La Gaité Lyrique, Paris, France; The Istanbul Modern; Whitechapel Gallery, London and MU, Eindhoven, Netherlands. In 2016 she collaborated with Chanel and I-D magazine as part of their Sixth Sense series and in 2017 her work was acquired by the Whitney Museum for American Art. Her work has been featured in numerous books, and magazines, such as TIME, Wall Street Journal, Vanity Fair, Art in America, and The New York Times. She holds a Masters degree from the Interactive Telecommunications Program at New York University, and has previously held fellowships at Eyebeam Art + Technology Center in New York City, Culture Lab UK, Institute HyperWerk for Postindustrial Design Basel (CH), and The Frank-Ratchye STUDIO for Creative Inquiry at Carnegie Mellon University. She is represented by bitforms gallery in New York City.

## Moises Sanabria

Born in Caracas, Venezuela, Moises Sanabria is an artist interested in technology, internet culture and contemporary branding. He is best known for his work around internet culture and emerging technologies, such as the work done under the collective ART404: "5 Million Dollars 1 Terabyte" a sculpture consisting solely of a 1TB Black External Hard Drive containing just under \$5,000,000 worth of illegally downloaded files. Moises is concerned with creating concept driven works around the growing language produced by internet and meme culture that create both a sense of familiarity and distance. The works may take the shape of an online stunt, websites, apps, performance, or physical sculptures and hardware installations. Moises' work has often gone viral, resulting in being re-purposed and re-contextualized by press and numerous internet accounts. Moises received his BFA from New York's Cooper Union School of the Arts where he received his BFA in 2015. He currently lives and works between Brooklyn and Miami.

## Antoine Schmitt

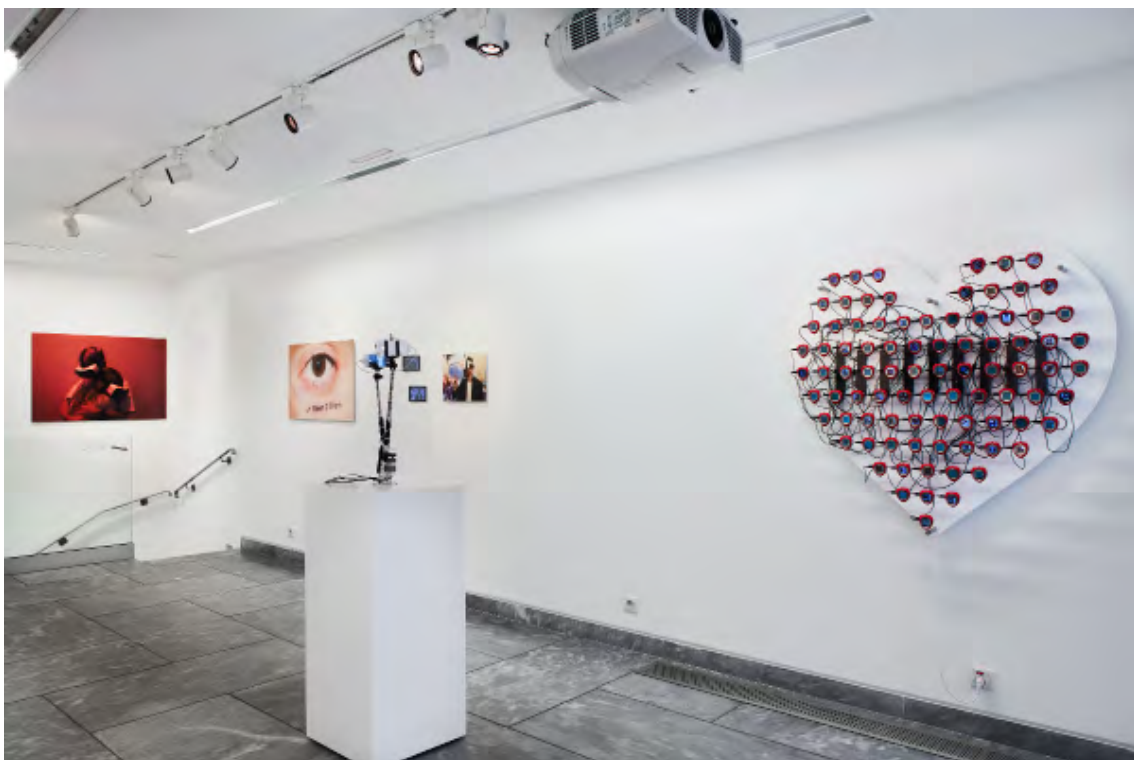
Installation artist, Antoine Schmitt creates artworks in the form of objects, installations and situations to address the processes of movement and question their intrinsic problematics, of plastic, philosophical or social nature. Heir of kinetic art and cybernetic art, nourished by metaphysical science-fiction, he endlessly interrogates the dynamic interactions between human nature and the nature of reality. Originally programming engineer in human computer relations and artificial intelligence, he now places the program, a contemporary artistic material and unique by its active quality, at the core of his artworks, to reveal and literally manipulate the forces at stake. With a minimal and precise aesthetics, he asks the question of movement, its causes and its shapes. His work has received several awards in international festivals : transmediale, Ars Electronica, Vida 5.0, and has been exhibited among others at the Centre Georges Pompidou, MAD Paris, Sonar Barcelona, Ars Electronica, CAC of Siena, MAC Lyon. It is part of the collections of the Espace Gantner, the Cube, FMAC Paris, Fondation Artphilein, Fraenkel Foundation. Antoine Schmitt lives and works in Paris (FR).

Exhibitions views in Paris



Credit photo Michael DePasquale

Olga Fedorova, Antoine Schmitt, Adam Basanta



Credit photo Michael DePasquale

Tom Galle, John Yuyi, Moises Sanabria, Adam Basanta, Jeroen Van Loon

Exhibitions views in Paris



Credit photo Michael DePasquale

Zach Gage, !Mediengruppe Bitnik



Credit photo Michael DePasquale

Zach Gage, Thomas Israel, Addie Wagenknecht & Pablo Garcia



## PRESS SELECTION

Data Dating, l'expo qui nous explique ce que signifie aimer à l'âge d'Internet - Enzo Leclercq  
[Le Bonbon](#), 16.05.2018

"Data Dating": an exhibition on love in the internet age - Marco Mancuso  
[Digicult](#), 16.05.2018

Exposición Data Dating en París - Mar Novel  
[Art Matters](#), 25.05.2018

Les expos à voir absolument en juin - Manon M.  
[Le Bonbon](#), 04.06.2018

Data Dating : l'amour à l'ère d'internet s'expose à Paris - Lina Rhrissi  
[NEON](#), 05.06.2018

OK Google, ça veut dire quoi aimer au 21ème siècle ? - Margaux Dussert  
[L'ADN](#), 08.06.2018

Exposition Data Dating : sexe et amour à l'ère d'Internet  
[Ramdam](#), 09.06.2018

Love in the digital dark - Marie-Laure Desjardins  
[Arts Hebdo Medias](#), 11.06.2018

Data Dating  
[WSIMag](#), 19.06.2018

La personne que j'aime... «veut-elle»? - Agnès Giard  
[Libération](#), 02.07.2018

Data Dating - Thierry Voisin  
[Télérama](#), 05.07.2018

Computer love - Damien Aubel  
[Transfuge](#), 09.07.2018

Voulez-vous 30 secondes d'amour fou ? - Agnès Giard  
[Libération](#), 09.07.2018

Data Dating, sexe et romance au temps des data  
[Que faire Paris?](#), 18.07.2018

Une IA pourrait-elle vous embobiner ? - Agnès Giard  
[Libération](#), 18.07.2018

Expo : comment aime-t-on à l'heure d'Internet ? - Mathilde Simon  
[Usbek & Rica](#), 20.07.2018

On a aimé : Data Dating à la galerie Charlot - Henri Guette  
[The Steidz](#), 28.07.2018

Mais qui est le premier selfie de l'histoire de l'art ? - Julien Baldacchino  
[Bav\(art\)dages - France Inter](#), 29.07.2018



Galerie Charlot was created by Valérie Hasson-Benillouche in 2010 in order to promote innovative contemporary art practices. Valentina Peri joined the gallery in 2011 and she is currently the associate director.

Particularly sensitive to emerging art forms, Galerie Charlot focuses on the relation between art, technology and science.

In May 2017 Galerie Charlot opened a second space in Tel Aviv-Yafo, Israel.

The gallery's yearly schedule is punctuated by conferences, round table discussions, performances and exhibitions in the Paris and Tel Aviv space. These exhibitions are enriched by contemporary art fairs in which the Gallery takes part each year.

Collaborations with art galleries, institutions, and curators foster the gallery's reputation internationally.

The gallery is a reference for a clientele which ranges from young to leading art collectors appreciating its challenging vision for today's and tomorrow's talents.

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