



(HTTPS://WWW.FACEI

39588

(http://digicult.it)

(HTTPS://TWITTE

(HTTP://WWW.DIGICU

(HTTPS:

MANA

U=F773273DA21294F4B5E94FC

“DATA DATING”: AN EXHIBITION ON LOVE IN THE INTERNET AGE

(HTTP://DIGICULT.IT/EN/INTE

DATING-AN-EXHIBITION-

THE-INTI



(HTTP://DIGICULT.IT/IT/INTER

GALERIE CHARLOT - PARIS

DATING-AN-EXHIBITION-OI

17 / 05 / 2018 - 07 / 07 / 2018

THE-INTEE

[CONTEMPORARY ART \(HTTP://DIGICULT.IT/SECTION/CONTEMPORARY-ART/\)](http://digicult.it/section/contemporary-art/)

[VIDEO ART \(HTTP://DIGICULT.IT/SECTION/VIDEO-ART/\)](http://digicult.it/section/video-art/)

[VIRTUAL REALITY \(HTTP://DIGICULT.IT/SECTION/VIRTUAL-REALITY/\)](http://digicult.it/section/virtual-reality/)

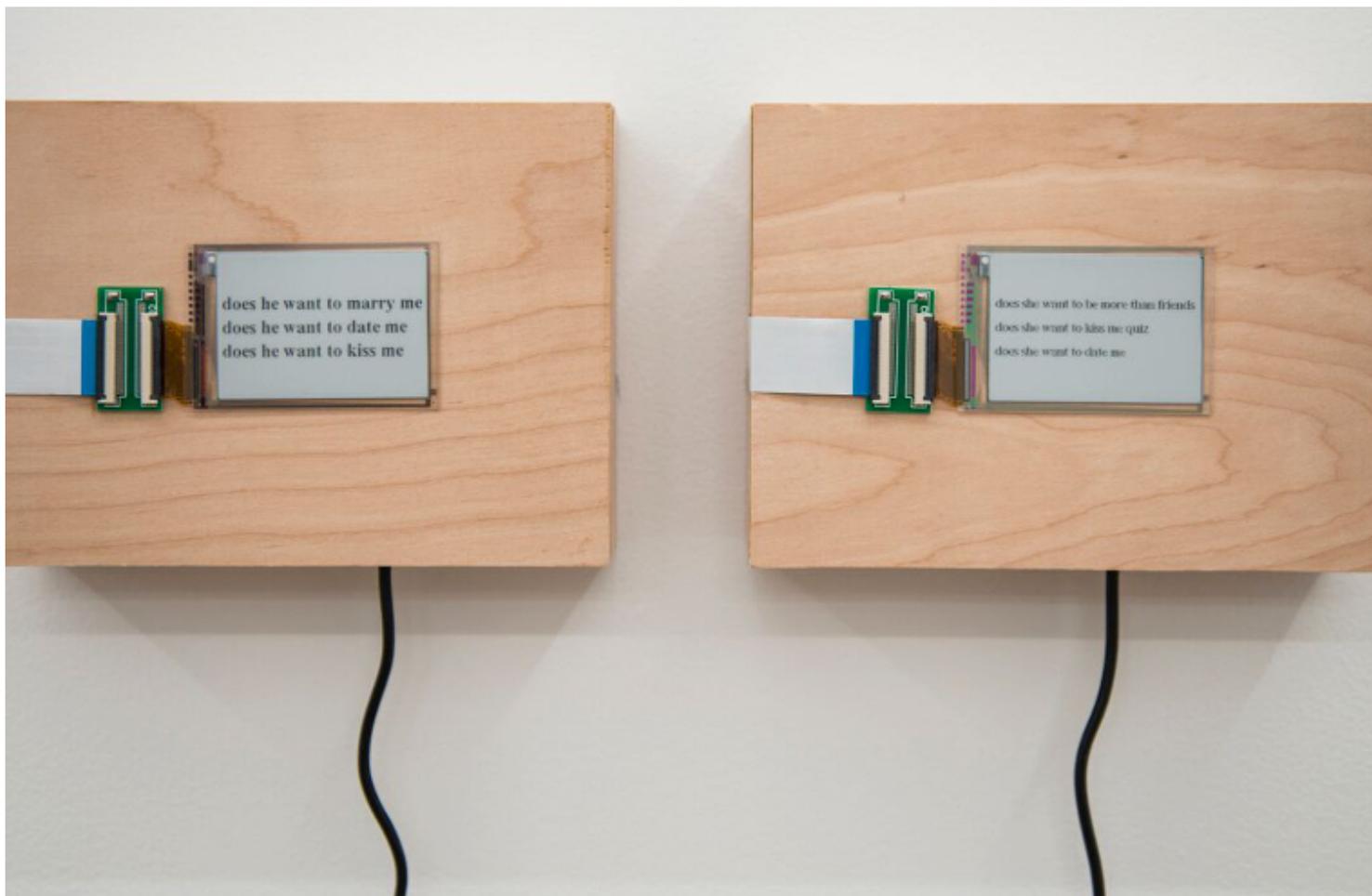
[INTERNET \(HTTP://DIGICULT.IT/INTERNET/\)](http://digicult.it/internet/)

Curated by Valentina Peri

What does it mean to love in the Internet age? How are digital interfaces reshaping our personal relationships? What do new technologies imply for the future of the romantic sphere? How do screens affect our sexual intimacy? Are the new means of connection shifting the old paradigms of adult life?

The advent of the Internet and smartphones has brought about a split in the romantic lives of millions of people, who now inhabit both the real world and their very own “phone world”. In terms of romance and sexual intimacy these phenomena have generated new complexities that we are still trying to figure out.

By bringing together the work of several international artists – such as **!Mediengruppe Bitnik, Adam Basanta, Olga Fedorova, Zach Gage, Tom Galle, Thomas Israël, Moises Sanabria, Antoine Schmitt, Jeroen van Loon, Addie Wagenknecht & Pablo Garcia, and John Yuyithe** – exhibition *Data Dating* attempts to explore new directions in modern romance: new forms of intimate communication, the process of commodification of love through online dating services and hookup applications, unprecedented meeting and mating behaviors, the renegotiation of sexual identities, and changing erotic mores and taboos.



Zach Gage, Glaciers, 2015/2106. Boîtier en bois, Raspberry Pi, AdaFruit Pervasive Visions 2.7 kit d'affichage, carte MicroSD. Courtesy Postmasters Gallery.

Over the past century, the history of dating practices has shown that the acquisition of new freedoms is often accompanied by suspicions and stereotypes: what appears disturbing to one generation often ends up being acceptable for the next. From the early computers algorithms of the 1960s, to the video cameras of the 1970s, the bulletin board systems of the 1980s, the Internet of the 1990s, and the smartphones of the last decade, every new format of electronically mediated matching has faced a stigma of some kind.

Today, the lack of broadly defined norms is creating a disconnected, two-tiered world in which some exist in a pre-Internet reality, while others – who have grown up as individuals and sexual beings online – see the Internet not as an arcane elsewhere where people go to escape reality, but as reality proper.

What has changed is the "sexual script": the roles that people feel are available for them to perform, thanks to the fact that the Internet, perhaps more than any other medium, enables self and identity to be played with.

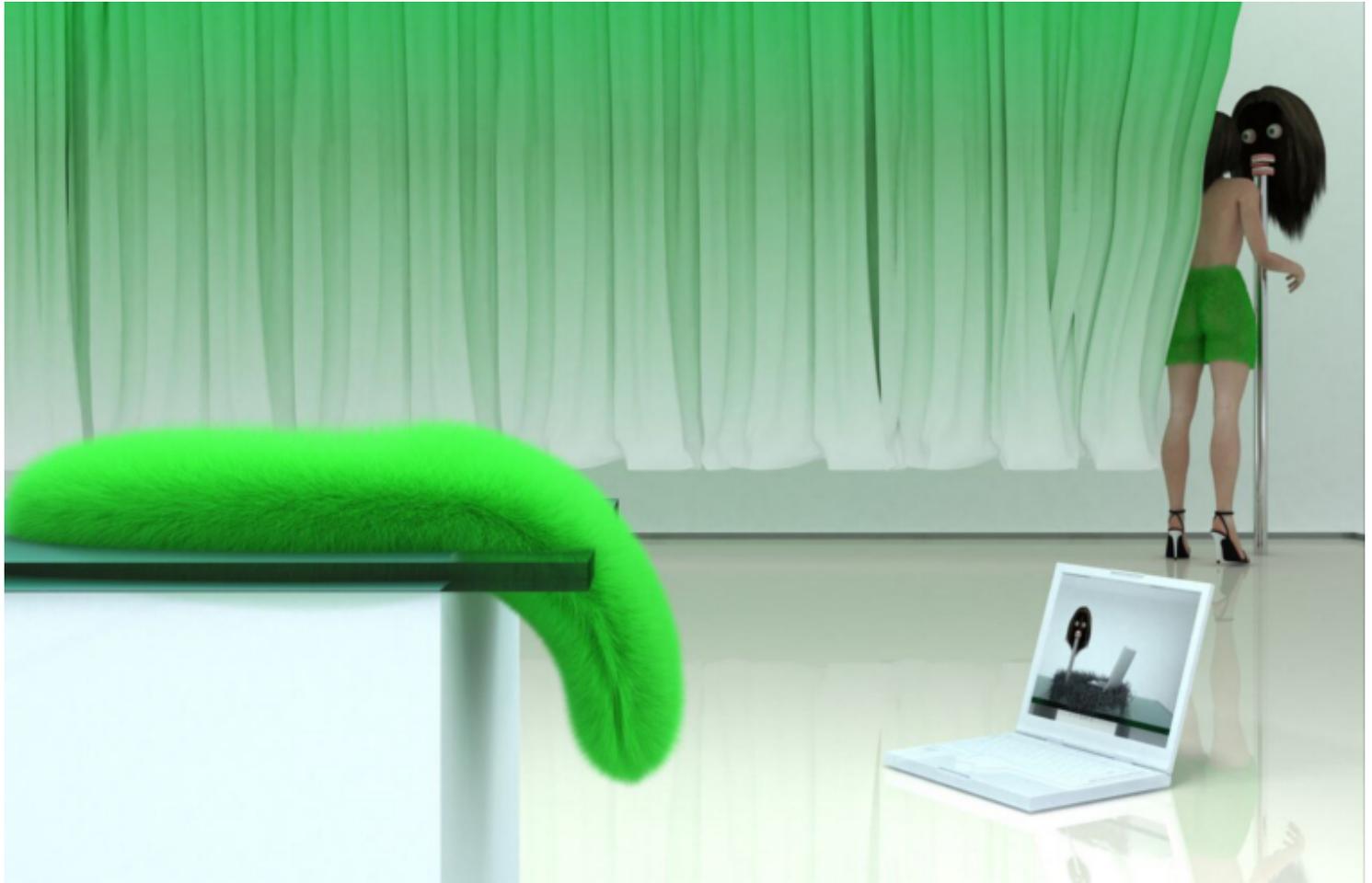


Tom Galle, Moises Sanabria, John Yuyi, Tinder VR, 2016. Video of the performance and acrylic print. Edition of 5 + 3 ap.

Several authors –like **Aaron Ben-Ze'ev** and **Laurent Rosewarne** – have stressed that the online affairs world is disrupting the monogamous nature of romantic relationships and facilitating different sexual and romantic behavior, eventually confirming the "prophecy" of **Herbert Marcuse's** 1955 book, "**Eros and Civilization**".

According to a recent study, one couple on five has met through a dating website: the massive scale of this phenomenon is evidence enough of its potential for profit and an extensive collection of user data. Dating websites and hookup applications will be the most rentable business in the future of the Internet. Today they are ranking third among paid content sites online, outpacing even pornography.

This aspect raises questions about the planned obsolescence that is supposedly inherent in this business model: the idea that online dating companies, having a latent interest in matches failing, acknowledge the search for partners as a recreational activity and product to be endlessly consumed.

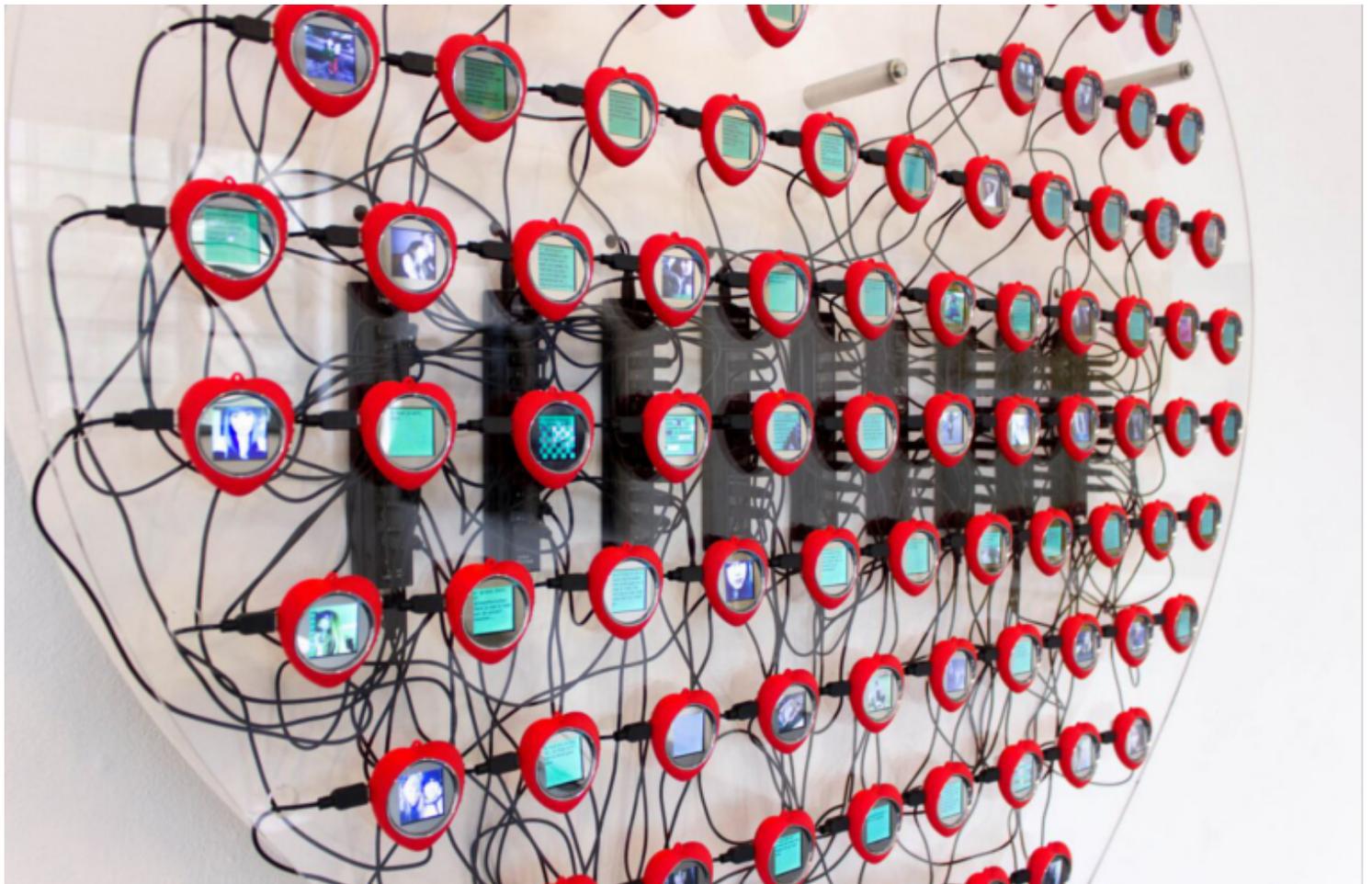


Olga Fedorova, Green Room, 2017. Print, 30 x 40 cm. Unique, Courtesy Annka Kultys Gallery, London.

As **Eva Illouz** has stated in “**Consuming the Romantic Utopia**” : “Romantic love is a collective arena within which the social divisions and the cultural contradictions of capitalism are played out”. *Data Dating* aims to promote debate on the ways in which society is responding to one of the greatest challenges of today: mapping the new connections between emotion, desire, culture, technology, and economy by considering Internet as a social practice, a shift of society at large.

Galerie Charlot was created by **Valérie Hasson-Benillouche** in 2010 in order to promote innovative contemporary art practices. Exhibition's curator **Valentina Peri** joined the gallery in 2011 and she is currently the associate director. Particularly sensitive to emerging art forms, Galerie Charlot focuses on the relation between art, technology and science.

In May 2017 Galerie Charlot opened a second space in Tel Aviv-Yafo, Israel. Six annual exhibitions punctuate the calendar of the Parisian space, and three shows in Tel Aviv. The exhibitions are enriched by the contemporary art fairs in which the Gallery participates each year.



Jeroen Van Loon, Kill your darlings, 2012. Video Installation , 97 LCD displays, 10 USB hubs, wood, plexiglass. 120 x 120 x 18.8 cm.

Collaborations with art galleries, institutions, and curators foster the gallery's reputation internationally. The gallery is a reference for a clientele which ranges from young to leading art collectors appreciating its challenging vision for today's and tomorrow's

talents.

www.galeriecharlot.com (<http://www.galeriecharlot.com/>)

REDAZIONE DIGICULT

([HTTP://DIGICULT.IT/AUTHOR/MKADMIN/](http://digicult.it/author/mkadmin/))

Established in 2005 Digicult is an online platform that examines the impact of digital technologies and applied sciences on art, design, culture and contemporary society. Digicult is an editorial project that daily publish news, informations, articles, interviews, reports, essays. Digicult has a liquid structure, we are a real network, we are a mutant and unclassified new professional category, spontaneously working across shared and fluid methodological, aesthetic, cultural and technological paradigms.

RELATED POSTS





CYFEST: INTERNATIONAL FESTIVAL OF ART AND TECHNOLOGY, FOR THE FIRST TIME IN ITALY
 (HTTP://DIGICULT.IT/ART/CYFEST-INTERNATIONAL-FESTIVAL-OF-ART-AND-TECHNOLOGY-FOR-THE-FIRST-TIME-IN-ITALY/)

“SOUNDSCAPE”: ACOUSTIC INTRUSIONS FOR AN EXPLORA OF CHIARAVALLE
 (HTTP://DIGICULT.IT/SOUND/SCOUSTIC-INTRUSIONS-FOR-A-EXPLORATION-OF-CHIARAVAL

AFFILIATE



FOLLOW US



<https://digicult.us16.list-manage.com/subscribe?>

[u=f773273da21294f4b5e94f0fa&id=91bb88db68](https://www.facebook.com/Digicult-395885952192/?ref=hl)  (https://www.facebook.com/Digicult-395885952192/?ref=hl)  (https://twitter.com/digicult) 
 (https://plus.google.com/u/0/+MarcoMancusoDigicult/posts) 
 (http://www.linkedin.com/in/marcomancuso)  (http://www.digicult.it/feed/atom)

SEARCH

Search..



(HTTP://DIGICULT.IT)

ABOUT (HTTP://DIGICULT.IT/ABOUT) / STAFF (HTTP://DIGICULT.IT/STAFF)
 / AUTHORS (HTTP://DIGICULT.IT/AUTHORS-NETWORK)
 / CONTACTS (HTTP://DIGICULT.IT/CONTACTS)
 / ADVERTISING (HTTP://DIGICULT.IT/ADVERTISING/)
 / PARTNERSHIPS (HTTP://DIGICULT.IT/PARTNERSHIPS)
 / PRIVACY (HTTP://DIGICULT.IT/PRIVACY-DISCLAIMER/)
 / COOKIE POLICY (HTTP://DIGICULT.IT/COOKIE-POLICY/)

DIGICULT | DIGITAL ART, DESIGN AND CULTURE | SINCE 2005

